

**State of California
Department of Industrial Relations
Division of Apprenticeship Standards**

Instructor/ Journeyman Certification Form

CCR 8, Ch. 2, Part IV, Section 212.2 (a)(2) requires that trainers of apprentices be journeymen. CCR 8, Ch. 2, Part IV, Section 205 of the regulations defines journeymen as workers who, **(1)** have completed a state-approved apprenticeship in the craft in which they are providing training to apprentices, **or** **(2)** have completed the equivalent of an apprenticeship in length and content of work experience and all other requirements in the craft.

Please complete this form, providing either a copy of your State Apprenticeship certificate or proof of equivalent on-the-job experience.

(a) Proof of journeyman experience:

___(1) Copy of Apprenticeship completion certificate, **or**

___(2) On-the-job experience

If you checked (a) (2) "On-the-job experience", please complete the information in the box below.

Do not enter more than your actual hours worked, or the Maximum Credit Hours*, in each Category (whichever is less).

Complete ONLY the box(es) for which you are applying for certification.

Make **SURE** you have the required hours before submitting this application.

On-the-Job Experience (To be completed by Applicant)

| Box 1 | | (a) (2) On-the-job experience for the GENERAL ELECTRICIAN Certification | | |
|-----------------------------------|------------------------------------|--|-----------------------|--|
| | | Minimum of 8,000 Credit Hours Required | | |
| <u>Category</u> | <u>Maximum Credit Hours</u> | <u>Your Hours</u> | <u>For Office Use</u> | |
| Stock Room and Material Handling | 300 | _____ | _____ | |
| Residential Wiring | 3,000 | _____ | _____ | |
| Commercial Wiring | 6,000 | _____ | _____ | |
| Industrial Wiring | 6,000 | _____ | _____ | |
| Voice Data and Video Installation | 1,500 | _____ | _____ | |
| Underground Conduit Installation | 750 | _____ | _____ | |
| Troubleshooting and Maintenance | 1,500 | _____ | _____ | |
| Finish Work and Fixtures | 600 | _____ | _____ | |
| Fire/Life Safety, Nurse Call | 600 | _____ | _____ | |
| Total Credit Hours | Minimum Required: 8,000 | _____ | _____ | |

Signature: _____

Date: _____

I certify under penalty of perjury that all statements and attachments are true and correct.

Keep a copy of this signed application and all attachment for your records.

(For Office Use) Tracking Nbr: _____